



CITY OF BURNABY
ZONING BYLAW AMENDMENTS
PUBLIC HEARING

The Council of the City of Burnaby hereby gives notice that it will hold a public hearing

TUESDAY, 2015 MARCH 31 AT 7:00 PM

in the Council Chamber, Main Floor, City Hall to receive representations in connection with the following proposed amendments to "Burnaby Zoning Bylaw 1965".

A G E N D A

	<u>PAGE</u>
<u>CALL TO ORDER</u>	
<u>ZONING BYLAW AMENDMENTS</u>	
1) <u>BURNABY ZONING BYLAW 1965,</u> <u>AMENDMENT BYLAW NO. 8, 2015 – BYLAW NO. 13454</u>	1
Rez. #14-41	
7868 Government Road	
From: R1 Residential District	
To: R1a Residential District	
The purpose of the proposed zoning bylaw amendment is to permit construction of a single family dwelling with a gross floor area beyond that currently permitted under the prevailing zoning.	
2) <u>BURNABY ZONING BYLAW 1965,</u> <u>AMENDMENT BYLAW NO. 9, 2015 – BYLAW NO. 13455</u>	9
Rez. #12-07	
1735, 1763 Douglas Road and 1710 Gilmore Avenue	

From: M1 Manufacturing District

To: CD Comprehensive Development District (based on the RM5s Multiple Family Residential District and Brentwood Town Centre Development Plan as guidelines, and in accordance with the development plan entitled “Aviara II” prepared by Integra Architecture Inc. and IBI Group Inc.)

The purpose of the proposed zoning bylaw amendment is to permit the construction of a 42 storey apartment building and two 4-6 storey low rise apartment buildings.

3) **BURNABY ZONING BYLAW 1965,**
AMENDMENT BYLAW NO. 10, 2015 – BYLAW NO. 13456

23

Rez. #14-45

AREA 1:

4710/4780/4810/4846 Moscrop Street;
Portion of 4886/4960/5020/5040/5060 Moscrop Street;
5119/5139/5169/5120/5140/5170 Thyme Street;
5021/5041/5061/5081/4976/5080/5120/5180/5125/5145/5165 Grassmere Street;
5246/5276/5326 Nelson Avenue;
5009/5011/5015/5019/5039/5049/5069/5091/5155/5010/5016/5020/5030/
5050/5070/5090/5150 Farwell Street;
4991/5011/5051/5091/5409/5429 Royal Oak Avenue;
Additional City-Owned properties occupied by Deer Lake Parkway:
5120/5140/
5170 Price Street;
4921/4951 Royal Oak Avenue;

AREA 2:

5010 Royal Oak Avenue;
5315/5375/5415/5475/5485/5525/5585/5631/5681/5717/5761/5843/5863/
5925/5989/5988 Grassmere Street;
5988 Gilpin Street;
4899 Iris Avenue;
Unopened road right-of-way Portion of Price Street north of the following addresses:
4920 Royal Oak Avenue;
5276 Price Street;
5315/5375/5415/5475/5485/5525/5585/5631/5681/5717/5761 Grassmere Street;

AREA 3:

6110/6260 Deer Lake Avenue;
4827/4828/4837/4846/4857/4868/4883/4896/4893 Rowan Avenue;
6137 Price Street;
Portion of 4949 Canada Way (East of Century Parkway);

AREA 4:

5155/5165 Sperling Avenue;

AREA 5:

6088 Dufferin Avenue

From: A2 Small Holdings District, RI, R2 and R4 Residential Districts and P2 Administration and Assembly District

To: P3 Park and Public Use District

The purpose of the proposed zoning bylaw amendment is to bring the zoning of the subject City-owned properties into conformance with approved park/conservation designation and their current use. This rezoning is being advanced as an “administrative housekeeping” matter, and as such, there is no change of use or development being proposed with the rezoning proposal.

All persons who believe that their interest in property is affected by a proposed bylaw shall be afforded a reasonable opportunity to be heard or to present written submissions respecting matters contained in the bylaw. Written submissions may be presented at the Public Hearing or for those not attending the Public Hearing must be submitted to the Office of the City Clerk prior to 4:45 p.m. the day of the Public Hearing. Please note all submissions must contain name and address which will become a part of the public record.

The Director Planning and Building’s reports and related information respecting the zoning bylaw amendments are available for public examination at the offices of the Planning Department, 3rd floor, in Burnaby City Hall.

Copies of the proposed bylaws may be inspected at the Office of the City Clerk at 4949 Canada Way, Burnaby, B.C., V5G 1M2 from 8:00 a.m. to 4:45 p.m. weekdays from Wednesday, 2015 March 18 to Tuesday, 2014 March 31.

**NO PRESENTATIONS WILL BE RECEIVED BY COUNCIL
AFTER THE CONCLUSION OF THE PUBLIC HEARING**

D. Back
CITY CLERK