



## ENVIRONMENT COMMITTEE

### NOTICE OF OPEN MEETING

**DATE:** TUESDAY, 2015 NOVEMBER 10

**TIME:** 6:00 PM

**PLACE:** Council Committee Room, Main Floor, City Hall

### **A G E N D A**

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1. <u><b>CALL TO ORDER</b></u>	
2. <u><b>MINUTES</b></u>	
a) <a href="#"><u>Open meeting of the Environment Committee held on 2015 October 13</u></a>	1
3. <u><b>CORRESPONDENCE</b></u>	
a) <a href="#"><u>Correspondence from Richard Lee, MLA for Burnaby North</u></a> Re: Discarded Cigarettes and Fire Hazard	6
4. <u><b>REPORTS</b></u>	
a) <a href="#"><u>Report from the Director Planning &amp; Building</u></a> Re: 2016 Environmental Awards Program	7
5. <u><b>NEW BUSINESS</b></u>	
6. <u><b>INQUIRIES</b></u>	
7. <u><b>ADJOURNMENT</b></u>	