



ENVIRONMENT COMMITTEE

NOTICE OF OPEN MEETING

DATE: TUESDAY, 2016 FEBRUARY 09
TIME: 6:00 PM
PLACE: Council Committee Room, Main Floor, City Hall

A G E N D A

| | <u>PAGE</u> |
|---|--------------------|
| 1. <u>CALL TO ORDER</u> | |
| 2. <u>MINUTES</u> | |
| a) <u>Open meeting of the Environment Committee held on 2015 November 10</u> | 1 |
| 3. <u>DELEGATIONS</u> | |
| a) <u>Janice Cole</u> Re: Miscellaneous Household Hazardous Waste <u>Speaker:</u> Janice Cole | 5 |
| b) <u>Katie van der Sloot</u> Re: Risk Management of Triclosan <u>Speaker:</u> Katie van der Sloot | 6 |
| c) <u>Burnaby Food First</u> Re: Food Security <u>Speakers:</u> Leona Skovgaard, Chair Grant Rice & Joyce Cameron | 7 |
| 4. <u>CORRESPONDENCE</u> | |
| a) <u>Correspondence from the Ministry of Environment</u> Re: Land Based Spill Preparedness and Response in British Columbia | 8 |

- b) [Correspondence from Species at Risk Recovery Unit, Canadian Wildlife Service, Environment and Climate Change Canada](#) 9
Re: Management Plan for the Northern Rubber Boa in Canada
 - c) [Correspondence from Species at Risk Recovery Unit, Canadian Wildlife Service, Environment and Climate Change Canada](#) 10
Re: Amending List of Species at Risk
 - d) [Correspondence from Species at Risk Recovery, Canadian Wildlife Service, Environment and Climate Change Canada](#) 12
Re: Recovery Planning for Species at Risk
 - e) [Correspondence from Don Bruchet](#) 23
Re: Eliminate Non-Recyclable Coffee Cups
 - f) [Memorandum from the Director Planning and Building](#) 24
Re: 2016 Environment Committee Workplan
5. **REPORTS**
- a) [Report from the Director Planning and Building](#) 26
Re: 2016 Environment Week Program
 - b) [Report from the Director Finance](#) 36
Re: Sustainable Purchasing Initiatives - City Green Team
6. **NEW BUSINESS**
7. **INQUIRIES**
8. **ADJOURNMENT**