



PARKS, RECREATION AND CULTURE COMMISSION

COMMUNITY COMMISSION MEETING

NOTICE OF OPEN MEETING

DATE: WEDNESDAY, 2016 FEBRUARY 17

TIME: 7:00 PM

PLACE: SHADBOLT CENTRE FOR THE ARTS, STUDIO 103

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2. <u>CONFIRMATION OF CHAIR FOR 2016</u>	
3. <u>ELECTION OF DEPUTY CHAIR FOR 2016</u>	
4. <u>APPOINTMENT OF MRS. KATHRYN MATTS AS SECRETARY</u>	
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6. <u>CORRESPONDENCE</u>	
a) <u>Clinton Elementary School Parents Advisory Council Re: Playground Development Grant Application</u>	8
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| 8. | <u>NEW BUSINESS</u> | |
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| 10. | <u>PUBLIC COMMENT / QUESTION PERIOD</u> | |
| 11. | <u>ADJOURNMENT</u> | |