



## **SOCIAL PLANNING COMMITTEE**

### *NOTICE OF OPEN MEETING*

**DATE:** WEDNESDAY, 2016 APRIL 06

**TIME:** 6:00 PM

**PLACE:** Council Chamber, Burnaby City Hall

### **A G E N D A**

	<b><u>PAGE</u></b>
<b>1. <u>CALL TO ORDER</u></b>	
<b>2. <u>MINUTES</u></b>	
A) <a href="#">Minutes of the Social Planning Committee Open meeting</a> held on 2016 February 03	1
<b>3. <u>DELEGATIONS</u></b>	
A) <a href="#">Literacy Now Burnaby</a> Re: Promoting Literacy <u>Speakers:</u> Susan Cathcart, Coordinator Edel Toner-Rogala, Chief Librarian	7
<b>4. <u>CORRESPONDENCE</u></b>	
A) <a href="#">Correspondence from Burnaby Task Force on Homelessness</a> Re: Priority Access for Burnaby Seniors	8
B) <a href="#">Correspondence from So Yeon Kim</a> Re: Lack of Child Care at the Taylor Park Elementary School Area	9
C) <a href="#">Correspondence from J. Wong &amp; M. Wong</a> Re: Lack of Child Care at the Taylor Park Elementary School Area	10
D) <a href="#">Correspondence from Mary Ye</a> Re: Lack of Child Care at the Taylor Park Elementary School Area	11

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| E) | <a href="#"><u>Correspondence from Erwan Syafitriansyah</u></a>                           | 12 |
|    | Re: Lack of Child Care at the Taylor Park Elementary School Area                          |    |
| F) | <a href="#"><u>Memorandum from the City Clerk</u></a>                                     | 13 |
|    | Re: Environmental Sustainability Strategy Draft Report and Phase 3<br>Public Consultation |    |

5. **REPORTS**

- |    |   |    |
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| A) | <a href="#"><u>Report from the Director Planning and Building</u></a> | 38 |
|    | Re: Local Government Awareness Week 2016                              |    |

6. **NEW BUSINESS**

7. **INQUIRIES**

8. **ADJOURNMENT**