



ENVIRONMENT COMMITTEE

NOTICE OF OPEN MEETING

DATE: TUESDAY, 2016 SEPTEMBER 13

TIME: 6:00 PM

PLACE: Council Committee Room, Main Floor, City Hall

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1. <u>CALL TO ORDER</u>	
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4. NEW BUSINESS

5. INQUIRIES

6. CLOSED

[Public excluded according to Sections 90 and 92 of the Community Charter.](#)

7. ADJOURNMENT