

## **ENVIRONMENT COMMITTEE**

## NOTICE OF OPEN MEETING

DATE:	TUESDAY,	2017	JANUARY	17
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TIME: 6:00 PM

PLACE: Council Committee Room, Main Floor, City Hall

## <u>A G E N D A</u>

1.	CAL	CALL TO ORDER			
2.	MIN	<u>UTES</u>			
	a)	Open meeting of the Environment Committee held on 2016 November 08	1		
3.	DEL	DELEGATION			
	a)	Force of Nature Re: Renewable Energy Speaker: Morag Keegan-Henry	6		
4.	CORRESPONDENCE				
	a)	Memorandum from the City Clerk Re: Review of the Federal Environmental Assessment Process	8		
	b)	Correspondence from Joel Schiele Re: Fossil Fuels	17		
	c)	Correspondence from Alan James Re: Accountability for Fossil Fuel Companies	19		
5.	REPORTS				
	a)	Report from the Director Planning and Building Re: Metro Vancouver's RateOurHome.ca Campaign	24		

b) Report from the Director Planning and Building Re: 2017 Environment Week Program

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- 6. <u>NEW BUSINESS</u>
- 7. <u>INQUIRIES</u>
- 8. <u>ADJOURNMENT</u>