



PUBLIC SAFETY COMMITTEE

NOTICE OF OPEN MEETING

DATE: TUESDAY, 2017 OCTOBER 03
TIME: 6:00 PM
PLACE: Council Chamber, Burnaby City Hall

A G E N D A

- | | <u>PAGE</u> |
|--|-----------------------|
| 1. <u>CALL TO ORDER</u> | |
| 2. <u>MINUTES</u> | |
| a) Minutes of the Open meeting of the Public Safety Committee held on 2017 July 11 | 1 |
| 3. <u>PRESENTATION</u> | |
| a) Correctional Service Canada
Re: Overview of the Correctional Service of Canada
<u>Speakers:</u> Jodi Harbour, Acting Area Director, Metro Vancouver
East Community Corrections
Tracey Valmassoi, Parole Officer Supervisor, Metro
Vancouver East Community Corrections | |
| 4. <u>CORRESPONDENCE</u> | |
| a) Correspondence from Fraser Health
Re: Pedestrian Safety Concerns near Burnaby Hospital | 13 |
| b) Correspondence from Keri Brummitt
Re: Traffic Light Request at Cariboo Drive and Cariboo Road & Semi
Truck Traffic on Cariboo Road | 14
<i>See note</i> |
| c) Correspondence from Sau Mui Lin
Re: Pedestrian Safety Concerns on Patterson Avenue near George
McLean Park | 16
<i>See note</i> |

- d) [Correspondence from Hildegard Weber](#) 18
Re: Response to Traffic Concerns on Dover Street between Nelson Avenue and Royal Oak Avenue **See note**
- e) [Correspondence from Nick Podas](#) 19
Re: Traffic Safety Concerns on Oakland Street between Royal Oak Avenue and Sperling Avenue
- f) [Correspondence from Chris Lochhead](#) 20
Re: Garbage and Needles in Kisby Park **See note**
- g) [Correspondence from Erik Graff](#) 22
Re: Unpublicized Fatal Incident

5. **REPORTS**

- a) [Report from the Director Public Safety and Community Services](#) 23
Re: Public Safety Committee 2017-19 Workplan
- b) [Report from the Director Parks, Recreation and Cultural Services & Director Public Safety and Community Services](#) **ON TABLE**
Re: Safety & Security Enhancements in Parks and Public Places

6. **MONTHLY REPORTS**

- a) District #1 - no submission
- b) [District #2 - July/August 2017](#) 31
- c) District #3 - no submission
- d) [District #4 - July/August 2017](#) 32
- e) [RCMP - June/July 2017](#) 33
- f) [Fire - June/July/August 2017](#) 45

7. **NEW BUSINESS**

8. **INQUIRIES**

9. **ADJOURNMENT**