



## PLANNING AND DEVELOPMENT COMMITTEE

### NOTICE OF OPEN MEETING

**DATE:** TUESDAY, 2017 OCTOBER 17  
**TIME:** 5:30 p.m.  
**PLACE:** Council Committee Room, Burnaby City Hall

### **A G E N D A**

- |   | <u><b>PAGE</b></u> |
|---|--------------------|
| 1. <u><b>CALL TO ORDER</b></u>  |                    |
| 2. <u><b>MINUTES</b></u>  |                    |
| a) <a href="#"><u>Minutes of the Planning and Development Committee held on 2017 September 19</u></a>   | 1                  |
| 3. <u><b>CORRESPONDENCE</b></u>   |                    |
| a) <a href="#"><u>Correspondence from James McQueen</u></a><br>Re: Changes to Translink Bus Route 049   | 7                  |
| 4. <u><b>REPORT</b></u>   |                    |
| a) <a href="#"><u>Report from Director Planning and Building</u></a><br>Re: Request for Community Benefit Bonus Housing Funds<br>New Vista Society<br>6525, 6559 and 6585 Sussex Avenue<br>Rezoning Reference #16-42<br>Metrotown Downtown Plan | 9                  |
| 5. <u><b>NEW BUSINESS</b></u>   |                    |
| 6. <u><b>INQUIRIES</b></u>  |                    |
| 7. <u><b>CLOSED</b></u>   |                    |
| <a href="#"><u>Public excluded according to Sections 90 and 92 of the Community Charter.</u></a>  |                    |
| 8. <u><b>ADJOURNMENT</b></u>  |                    |