



## PUBLIC SAFETY COMMITTEE

### NOTICE OF OPEN MEETING

**DATE:** THURSDAY, 2017 NOVEMBER 09  
**TIME:** 6:00 PM  
**PLACE:** Council Chamber, Burnaby City Hall

### **A G E N D A**

|   | <b><u>PAGE</u></b> |
|---|--------------------|
| <b>1. <u>CALL TO ORDER</u></b>  |                    |
| <b>2. <u>MINUTES</u></b>  |                    |
| a) <a href="#"><u>Minutes of the Open meeting of the Public Safety Committee held on 2017 October 03</u></a>  | 1                  |
| <b>3. <u>DELEGATIONS</u></b>  |                    |
| a) <a href="#"><u>Peter Cech</u></a><br>Re: Traffic Safety Concerns in North Burnaby<br><u>Speakers:</u> Peter Cech and Troy Tack   | 12                 |
| b) <a href="#"><u>Kingsway Imperial Neighbourhood Association</u></a><br>Re: Pedestrian and Public Safety Concerns near Kingsway and Imperial Street<br><u>Speakers:</u> Diane Gillis, President<br>Susan Lee, Vice-President | 13                 |
| <b>4. <u>CORRESPONDENCE</u></b>   |                    |
| a) <a href="#"><u>Correspondence from Rodney Lu</u></a><br>Re: Traffic Lights Request at Byrne Road and Market Crossing   | 14                 |
| b) <a href="#"><u>Correspondence from Cathy Griffin</u></a><br>Re: Traffic Safety Concerns near Lake City Way SkyTrain Station  | 15                 |
| c) <a href="#"><u>Correspondence from Holly McCallum</u></a><br>Re: Ban on Fireworks  | 20                 |

- d) [Correspondence from Michael Volpi](#) 21  
Re: Request for Pedestrian Controlled Crosswalk at Springer Avenue  
and Loughheed Highway

**5. REPORTS**

- a) [Report from the Director Engineering](#) 22  
Re: Traffic Control Upgrade at Parker Street and Gilmore Avenue
- b) [Report from the Director Engineering](#) 27  
Re: Request for Traffic Signal at Cariboo Road and Cariboo Drive

**6. MONTHLY REPORTS**

- a) [District #1- September/October 2017](#) 33
- b) [District #2 - September/October 2017](#) 34
- c) [District #3 - September 2017](#) 35
- d) [District #4 - September/October 2017](#) 36
- e) [RCMP - August/September 2017](#) 37
- f) [Fire - September/October 2017](#) 51

**7. NEW BUSINESS**

**8. INQUIRIES**

**9. ADJOURNMENT**