



PUBLIC SAFETY COMMITTEE

NOTICE OF OPEN MEETING

DATE: TUESDAY, 2018 MARCH 13

TIME: 6:00 P.M.

PLACE: Council Chamber, Burnaby City Hall

A G E N D A

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1. <u>CALL TO ORDER</u>	
2. <u>MINUTES</u>	
a) <u>Minutes of the Open meeting of the Public Safety Committee held on 2018 January 23</u>	1
3. <u>PRESENTATION</u>	
a) <u>Coquitlam Search and Rescue</u> Re: Coquitlam Search and Rescue Response Capabilities Speakers: Michael Coyle, Chair and Gord Lyster, President	
4. <u>CORRESPONDENCE</u>	
a) <u>Correspondence from the Union of BC Municipalities</u> Re: 2017 Emergency Social Services - Approval and Terms & Conditions	11
b) <u>Correspondence from Raj Chouhan, MLA</u> Re: Pedestrian Safety at Royal Oak Avenue and Clinton Street	15
c) <u>Correspondence from Swedish Canadian Village</u> Re: Pedestrian Safety at the 7200 Block of Halifax Street	16
d) <u>Correspondence from Frederic W. Dollery</u> Re: Pedestrian Crossing Concerns at Parker Street and Madison Avenue	18

- e) [Correspondence from Debbie Reid](#) 19
Re: Cycling Concerns at Carleton Avenue and Parker Street
 - f) [Correspondence from Kathy Woo](#) 21
Re: Pedestrian Safety at Gilley Avenue and Imperial Street
 - g) [Correspondence from William Fitzmaurice](#) 23
Re: Traffic Safety Concerns at Beecher Park and Beecher Creek Trail
 - h) [Correspondence from Kathy and Paul Lawson](#) 25
Re: Traffic Safety Concerns on Royal Oak Avenue at Rumble Street and Marine Drive
 - i) [Correspondence from Peter Graveson](#) 27
Re: Lane Traffic Safety Concerns from Fir Street to Moscrop Street
 - j) [Memorandum from the City Clerk](#) 28
Re: Implementation of a Bike Patrol Unit to operate in City parks and public spaces
5. **REPORT**
- a) [Report from the Director Engineering](#) 33
Re: 2018 Local Area Service Program for Speed Humps
6. **MONTHLY REPORTS**
- a) [District #1 - January/February 2018](#) 41
 - b) [District #2 - January/February 2018](#) 42
 - c) [District #3 - January 2018](#) 43
 - d) [District #4 - November 2017/February 2018](#) 44
 - e) [RCMP - December 2017/January 2018](#) 45
 - f) [Fire Department - January/February 2018](#) 63
7. **NEW BUSINESS**
8. **INQUIRIES**
9. **ADJOURNMENT**