



## **PUBLIC SAFETY COMMITTEE**

### *NOTICE OF OPEN MEETING*

**DATE: TUESDAY, 2018 MAY 15**

**TIME: 6:00 PM**

**PLACE: Council Chamber, Burnaby City Hall**

### **A G E N D A**

<b>1.</b>	<b><u>CALL TO ORDER</u></b>	<b><u>PAGE</u></b>
<b>2.</b>	<b><u>MINUTES</u></b>	
a)	<a href="#"><u>Minutes of the Open meeting of the Public Safety Committee held on 2018 March 13</u></a>	1
<b>3.</b>	<b><u>DELEGATIONS</u></b>	
a)	<a href="#"><u>Traffic Safety Concerns along Gilmore Avenue</u></a> Speakers: Tracey Mayede-Lok, Chair, Kitchener Elementary School PAC Lara Boljuncic, Melina Calero, Puneet Dhinsa, Lauren Maio and Lauren Schmidt, Students, Kitchener Elementary School	11
b)	<a href="#"><u>Pedestrian Safety Messages and Campaign</u></a> Presenters: Elizabeth Byrne, Teacher, Burnaby North Secondary School Bicheng An, Kevin An, Noelle Cheng, Alexa Derksen, Seulgi Kim, Kevin Lee, Amy Leong, Vanessa Nguyen, Valentina Pagetto, Ryann Thomson and Alice Yang, Students, Burnaby North Secondary School	12
c)	<a href="#"><u>Commuter Traffic on Duthie Street between Hastings Street and Inlet Drive/Barnet Highway via Ridge Drive</u></a> Presenters: Audrey Flagel and Anne Van Akker	13
<b>4.</b>	<b><u>CORRESPONDENCE</u></b>	
a)	<a href="#"><u>Correspondence from Tracey Mayede-Lok, Janice Chiem and Kristina</u></a>	14

[Murray, Kitchener Elementary School PAC](#)

Re: Traffic Safety Concerns along Gilmore Avenue

- b) [Correspondence from Audrey Flagel](#) 19  
Re: Duthie Street between Hastings Street and Inlet Drive/Barnet Highway via Ridge Drive
- c) [Correspondence from City of Vancouver](#) 21  
Re: Modernizing the BC Motor Vehicle Act
- d) [Correspondence from Mike Bird](#) 23  
Re: South Burnaby Traffic Safety
- e) [Correspondence from Paul Salandini](#) 24  
Re: Fire Hall on Burnaby Mountain
- f) [Correspondence from Edward Schmitt](#) 25  
Re: Cycling Safety
- g) [Memorandum from the Administrative Officer](#) 26  
Re: Burnaby Transportation Plan Update: Outcomes from the Phase 1 Public Consultation and Phase 2 Scope
- h) [Memorandum from the Administrative Officer](#) 45  
Re: Safety and Security Enhancements in Parks and Public Places
- i) [Correspondence from Tony Wong](#) 53  
Re: Resignation from Committee
- j) [Correspondence from Anders Nordin, Swedish Canadian Village](#) 54  
Re: Letter of Thanks to the Committee and Staff

**5. REPORT**

- a) [Report from the Director Engineering](#) 55  
Re: 2018 Traffic Safety Initiatives

**6. MONTHLY REPORTS**

- a) [District #1 - March/April 2018](#) 64
- b) [District #2 - April 2018](#) 65
- c) [District #3 - February/March/April 2018](#) 66
- d) [District #4 - March/April 2018](#) 67

e) [RCMP - February/March 2018](#) 68

f) [Fire Department - March/April 2018](#) 88

7. **NEW BUSINESS**

8. **INQUIRIES**

9. **ADJOURNMENT**