



## **PUBLIC SAFETY COMMITTEE**

### *NOTICE OF OPEN MEETING*

**DATE:** TUESDAY, 2018 JULY 17

**TIME:** 6:00 PM

**PLACE:** Council Chamber, Burnaby City Hall

### **A G E N D A**

	<b><u>PAGE</u></b>
<b>1. <u>CALL TO ORDER</u></b>	
<b>2. <u>MINUTES</u></b>	
a) <a href="#">Minutes of the Open meeting of the Public Safety Committee held on 2018 May 15</a>	1
<b>3. <u>PRESENTATION</u></b>	
a) <a href="#">Emergency Management BC (Southwest Region)</a> Re: Contribution and Support of the City during the 2017 Seasonal Hazards Response Speakers: Ian Cunnings, Senior Regional Manager John Hawkes, Regional Manager	12
<b>4. <u>DELEGATION</u></b>	
a) <a href="#">Safety Concerns of 74012 17th Avenue</a> Speaker: Ivan Ivankovic	13
<b>5. <u>CORRESPONDENCE</u></b>	
a) <a href="#">Correspondence from Mike Bird</a> Re: RCMP Bike Patrols	14
b) <a href="#">Correspondence from Ning Cheng</a> Re: Pedestrian Safety Concerns at Kingsway and Smith Avenue	16
c) <a href="#">Memorandum from the City Clerk</a> Re: Highgate Greenway Concerns	17

- d) [Memorandum from the City Clerk](#) 25  
Re: Burnaby Fire Department 2017 Annual Report  
(Attachment provided under separate cover)

**6. REPORTS**

- a) [Report from the Director Public Safety and Community Services and Officer in Charge, RCMP](#) 27  
Re: Increasing Burnaby RCMP Police Resources
- b) [Report from the Director Public Safety and Community Services](#) 31  
Re: Revision to Community Emergency Preparedness Application: Emergency Operations Centres and Training
- c) [Report from the Director Public Safety and Community Services](#) 33  
Re: Purchase of an E-Comm Class "A" Share
- d) [Report from the Director Public Safety and Community Services](#) 38  
Re: Update on City Bike Patrol Unit Operating in City Parks and Public Spaces

**7. MONTHLY REPORTS**

- a) [District #1 - May/June 2018](#) 42
- b) [District #2 - June 2018](#) 43
- c) [District #3 - May/June 2018](#) 44
- d) [District #4 - June 2018](#) 45
- e) [RCMP - April/May 2018](#) 47
- f) [Fire Department - May/June 2018](#) 72

**8. NEW BUSINESS**

- a) [Verbal Update from the Director Public Safety and Community Services](#)  
Re: Future Fire Halls Planning and Replacement

**9. INQUIRIES**

**10. ADJOURNMENT**