



## PLANNING AND DEVELOPMENT COMMITTEE

### NOTICE OF OPEN MEETING

**DATE:** THURSDAY, 2019 FEBRUARY 28

**TIME:** 4:00 p.m.

**PLACE:** Council Committee Room, City Hall

### **A G E N D A**

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1. <b><u>CALL TO ORDER</u></b>	
2. <b><u>MINUTES</u></b>	
A) <a href="#">Minutes of the Planning and Development Open meeting held on 2019 January 29</a>	1
3. <b><u>DELEGATION</u></b>	
A) <a href="#">Onkar Sharma</a> Re: Property Development on 5486-5580 Marine Drive <u>Speakers:</u> Alok Kansal and John O'Sullivan	7
4. <b><u>CORRESPONDENCE</u></b>	
A) <a href="#">Correspondence from Metro Vancouver</a> Re: City of Burnaby's Regional Context Statement - 5 Year Review	8
B) <a href="#">Correspondence from Julia Gil Silvestre</a> Re: Taxi Service Complaint	25
5. <b><u>REPORTS</u></b>	
A) <a href="#">Report from the Director Planning and Building</a> Re: Secondary Suites in Two Family Dwellings	26
B) <a href="#">Report from the Director Planning and Building</a> Re: 2019 Cycling and Walking Program	29

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| C) | <a href="#">Report from the Director Planning and Building</a> | 41 |
|    | Re: Cycling Options for the Gilmore Overpass                   |    |
| D) | <a href="#">Report from the Director Planning and Building</a> | 52 |
|    | Re: Bike-Sharing in Burnaby                                    |    |

6. **NEW BUSINESS**

7. **INQUIRIES**

8. **CLOSED**

[Public excluded according to Sections 90 and 92 of the Community Charter.](#)

9. **ADJOURNMENT**