



ENVIRONMENT AND SOCIAL PLANNING COMMITTEE

NOTICE OF OPEN MEETING

DATE: THURSDAY, 2019 MARCH 28
TIME: 6:00 PM
PLACE: Clerk's Committee Room, Burnaby City Hall

A G E N D A

	<u>PAGE</u>
1. <u>CALL TO ORDER</u>	
2. <u>MINUTES</u>	
a) <u>Minutes of the Sustainable City Advisory Committee Open meeting held on 2018 November 14</u>	1
3. <u>PRESENTATIONS</u>	
a) <u>District's Sustainability Initiatives</u> Presenter: School Trustee Peter Cech	
b) <u>Proposed Approach for Green Building Requirements in New Part 9 Residential Buildings</u> Presenter: Lise Townsend, Ecosystem Planner	
4. <u>DELEGATIONS</u>	
a) <u>Elie Lubendo</u> Re: Interfaith Harmony in Relation to the Burnaby Social Sustainability Strategy Speaker: Elie Lubendo	7
5. <u>CORRESPONDENCE</u>	
a) <u>Correspondence from West Coast Environmental Law</u> Re: Fossil Fuel Companies and Climate Change	8
b) <u>Correspondence from Environment and Climate Change Canada</u>	15

Re: Schedule 1 Amendments of the Species at Risk Act

- c) [Correspondence from Modo Co-operative](#) 16
Re: Co-Operative Network of Shared Cars
- d) [Correspondence from Leena Hasan](#) 21
Re: Climate Change Accountability
- e) [Correspondence from Paul Browning](#) 22
Re: Climate Change Accountability
- f) [Correspondence from Barry Jones](#) 23
Re: Climate Change Accountability
- g) [Memorandum from the Deputy City Clerk](#) 24
Re: Child Care Resources Group Update for 2019
- h) [Memorandum from the Deputy City Clerk](#) 33
Re: Impact of Tobacco Products on the Environment
- i) [Memorandum from the Administrative Officer](#) 42
Re: Burnaby Access Advisory Committee - Capital Bylaw Funding
Request
and Overview of Activities

6. [REPORTS](#)

- a) [Report from the Director Planning and Building](#) 49
Re: Proposed Approach for Green Building Requirements in New Part
9 Residential Buildings
- b) [Report from the Director Planning and Building](#) 59
Re: 2019 Environment Week Program
- c) [Report from the Director Engineering](#) 65
Re: 2018 Annual Solid Waste and Recycling Report - A Year in
Review

7. [NEW BUSINESS](#)

8. [INQUIRIES](#)

9. [ADJOURNMENT](#)

