



## FINANCIAL MANAGEMENT COMMITTEE

### NOTICE OF OPEN MEETING

DATE: TUESDAY, 2019 APRIL 09

TIME: 2:00 PM

PLACE: Clerk's Committee Room, Burnaby City Hall

### A G E N D A

- |   | <u>PAGE</u> |
|---|-------------|
| 1. <u>CALL TO ORDER</u>   |             |
| 2. <u>REPORT</u>  |             |
| a) <a href="#">Report from the Director Finance</a><br>Re: 2019 - 2023 Financial Plan | 1           |
| 3. <u>NEW BUSINESS</u>  |             |
| 4. <u>INQUIRIES</u>   |             |
| 5. <u>ADJOURNMENT</u>   |             |