

# **ENVIRONMENT AND SOCIAL PLANNING COMMITTEE**

#### NOTICE OF OPEN MEETING

DATE:	MONDAY,	2019	MAY	06
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TIME: 6:00 p.m.

PLACE: Clerk's Committee Room, Burnaby City Hall

## AGENDA

1.	CAL	L TO ORDER	<u>PAGE</u>	
2.	MIN	<u>MINUTES</u>		
	a)	Minutes of the Environment and Social Planning Committee meeting held on 2019 March 28	1	
3.	<u>DELEGATIONS</u>			
	a)	Henri Lemb Re: Alternative Housing Project and Poverty Reduction in BC Presenter: Henri Lemb	11	
	b)	Burnaby Food First Re: Food Security Strategy for the City of Burnaby Speaker: Chau Chin Yo	16	
	c)	Claire Preston Re: Tobacco Products and the Environment Speaker: Claire Preston	19	
4.	COF	ORRESPONDENCE .		
	a)	Wilderness Committee Re: South Okanagan-Similkameen National Park Reserve	20	
	b)	Narayan Gopinathan Re: Call to Burnaby to Declare Climate Emergency	21	

	c)	Coalition of Child Care Advocates of BC Re: Municipal Child Care Planning Grant	22		
5.	REP	<u>REPORTS</u>			
	a)	Report from the Director Corporate Services Re: 2018 Climate Action Revenue Incentive Program Report	25		
	b)	Report from the Director Planning and Building Re: Age-Friendly Grant 2019 - Proposed Process	50		
	c)	Report from the Director Planning and Building Re: Local Government Awareness Week 2019	53		

#### 6. <u>NEW BUSINESS</u>

### 7. <u>INQUIRIES</u>

#### 8. CLOSED

Public excluded according to Sections 90 and 92 of the Community Charter for the Committee to consider matters concerning personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity.

#### 9. ADJOURNMENT