



## PUBLIC SAFETY COMMITTEE

### NOTICE OF OPEN MEETING

**DATE:** TUESDAY, 2018 JANUARY 23

**TIME:** 6:00 PM

**PLACE:** Council Chamber, Burnaby City Hall

### **A G E N D A**

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|---|--------------------|
| 1. <b><u>CALL TO ORDER</u></b>  |                    |
| 2. <b><u>MINUTES</u></b>  |                    |
| a) <a href="#"><u>Minutes of the Open meeting of the Public Safety Committee held on 2017 November 09</u></a>               | 1                  |
| 3. <b><u>CORRESPONDENCE</u></b>   |                    |
| a) <a href="#"><u>Correspondence from Keri Brummitt</u></a><br>Re: Fatality on Cariboo Road at Cariboo Drive                | 13                 |
| b) <a href="#"><u>Correspondence from Namita Sahn</u></a><br>Re: Fatality on Cariboo Road at Cariboo Drive                  | 14                 |
| c) <a href="#"><u>Correspondence from Frederic W. Dollery</u></a><br>Re: Crosswalk at Parker and Madison                    | 15                 |
| d) <a href="#"><u>Correspondence from Bertrand P. Lau</u></a><br>Re: Safety Concerns - NE Corner of Willingdon & Canada Way | 16                 |
| e) <a href="#"><u>Correspondence from Michele Cook</u></a><br>Re: Traffic Safety on Norland Avenue                          | 20                 |
| f) <a href="#"><u>Memorandum from the City Clerk</u></a><br>Re: Burnaby Fire Department 2016 Annual Report                  | 21                 |

**4. REPORTS**

- |    |  |    |
|----|--|----|
| a) | <a href="#"><u>Report from the Director Planning and Building</u></a>  | 43 |
|    | <a href="#"><u>Re: Update on the Activities of the Burnaby-New Westminster Taskforce on Sexually Exploited and At-Risk Youth</u></a> |    |
| b) | <a href="#"><u>Report from the Director Public Safety and Community Services</u></a>   | 49 |
|    | Re: City of Burnaby 2017 Wildfire Support  |    |
| c) | <a href="#"><u>Report from the Director Public Safety and Community Services</u></a>   | 58 |
|    | Re: Community Emergency Preparedness Application Emergency Operations Centres and Training   |    |
| d) | <a href="#"><u>Report from the Director Public Safety and Community Services</u></a>   | 60 |
|    | Re: Proposed Emergency Radio Amplification Bylaw   |    |

**5. MONTHLY REPORTS**

- |    |   |    |
|----|---|----|
| a) | <a href="#"><u>District #1 - November/December 2017</u></a>     | 65 |
| b) | <a href="#"><u>District #2 - November/December 2017</u></a>     | 66 |
| c) | <a href="#"><u>District #3 - November 2017</u></a>              | 67 |
| d) | District #4 - No submission                                     |    |
| e) | <a href="#"><u>RCMP - October/November 2017</u></a>             | 68 |
| f) | <a href="#"><u>Fire Department - November/December 2017</u></a> | 87 |

**6. NEW BUSINESS****7. INQUIRIES****8. ADJOURNMENT**