

**REVISED** 

## TRAFFIC SAFETY COMMITTEE

NOTICE OF OPEN MEETING

| DATE: THURSDAY, 2020 JANUARY 2 |
|--------------------------------|
|--------------------------------|

TIME: 6:00 PM

PLACE: Council Chamber, Burnaby City Hall

## AGENDA

| 1. | CAL                   | L TO ORDER   | PAGE             |  |  |
|----|-----------------------|--|------------------|--|--|
| 2. | <u>MINUTES</u>        |  |                  |  |  |
|    | a)                    | Minutes of the Open meeting of the Traffic Safety Committee held on 2019 October 30  | 1                |  |  |
| 3. | DEL                   | <u>EGATIONS</u>  |                  |  |  |
|    | a)                    | Better Environmentally Sound Transportation (BEST) Re: Pedestrian Safety Research Project Speakers: Janette McIntosh, BEST, and Muhammed Qureshi, Researcher Simon Fraser University | 10               |  |  |
|    | b)                    | Residents of 8868 16th Avenue Re: Traffic Calming at 16th Avenue and Mulberry Place Speaker: David Harvey  | 11<br>x-ref 5(c) |  |  |
| 4. | PRESENTATIONS         |  |                  |  |  |
|    | a)                    | ICBC Pedestrian Safety Campaign Presenter: Tom Webster, Road Safety Co-Ordinator, ICBC   |                  |  |  |
| 5. | <u>CORRESPONDENCE</u> |  |                  |  |  |
|    | a)                    | Correspondence from Craig and Debbie Reid Re: Safety Concerns Regarding Multi-use Paths  | 12               |  |  |

**INQUIRIES** 

**ADJOURNMENT** 

8.

9.

|    | b)  | Correspondence from Carmen Morgan Re: Pedestrian Safety Concerns at Victory Street and Royal Oak Avenue                                 | 14               |
|----|-----|---|------------------|
|    | c)  | Correspondence from David and Thalia Harvey, and Tom and Eileen James Re: Request for Traffic Calming at 16th Avenue and Mulberry Place | 15<br>x-ref 3(b) |
| 6. | REP | PORTS   |                  |
|    | a)  | Report from the Director Engineering 2020 Local Area Service Program for Speed Humps  | 23               |
|    | b)  | Report from the Director Engineering 2020 Traffic Safety Initiatives  | 33               |
| 7. | NEV | V BUSINESS  |                  |