



## PLANNING AND DEVELOPMENT COMMITTEE

### NOTICE OF OPEN MEETING

**DATE:** TUESDAY, 2020 FEBRUARY 25

**TIME:** 4:00 PM

**PLACE:** Council Committee Room, City Hall

### **A G E N D A**

- |   | <u><b>PAGE</b></u> |
|---|--------------------|
| 1. <u><b>CALL TO ORDER</b></u>  |                    |
| 2. <u><b>MINUTES</b></u>  |                    |
| A) <a href="#"><u>Minutes of the Planning and Development Committee meeting held on 2020 January 28.</u></a>  | 1                  |
| 3. <u><b>CORRESPONDENCE</b></u>   |                    |
| A) <a href="#"><u>Correspondence from Yasmin Abraham, Strata Plan NW 86</u></a><br>Re: Strata Insurance Rates   | 7                  |
| 4. <u><b>REPORT</b></u>   |                    |
| A) <a href="#"><u>Report from Director Planning and Building</u></a><br>Re: Finalized Rental Use Zoning Policy  | 11                 |
| 5. <u><b>NEW BUSINESS</b></u>   |                    |
| 6. <u><b>INQUIRIES</b></u>  |                    |
| 7. <u><b>CLOSED</b></u>   |                    |
| <a href="#"><u>Public excluded according to Sections 90 and 92 of the Community Charter to consider negotiations and related discussions respecting the proposed provision of a municipal service(s) that are at the preliminary stages and that, in the view of the Council, could reasonably be expected to harm the interests of the municipality if they were held in public.</u></a> |                    |
| 8. <u><b>ADJOURNMENT</b></u>  |                    |