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## COUNCIL REPORT COVERSHEET

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**TO:** CITY MANAGER **DATE:** 01/21/2015

**FROM:** PLANNING & BUILDING DIRECTOR **FILE:** 49500 20

**SUBJECT:** REZONING REFERENCE #14-36  
MULTI-TENANT LIGHT INDUSTRIAL DEVELOPMENT  
BIG BEND DEVELOPMENT PLAN

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2015 February 24.

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I have reviewed the attached and approve it for the Agenda

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