



## **MANAGER'S REPORT**

### **March 09, 2015**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 2015 LMLGA AND UBCM RESOLUTION**

**PURPOSE:** To present a resolution for submission to the 2015 Lower Mainland Local Government Association (LMLGA) Annual General Meeting and Union of BC Municipalities (UBCM) Convention.

##### **02 PROCEDURE BYLAW AMENDMENT**

**PURPOSE:** To amend Procedure Bylaw No. 11714 to delegate authority to Committee Chairs to call or change committee meetings.

##### **03 CONTRACT EXTENSION – FOOD SERVICES**

**PURPOSE:** To obtain approval to award four contract extensions for the supply and delivery of food products.

Yours respectfully,

A handwritten signature in black ink, appearing to read "Robert H. Moncur", with a horizontal line drawn underneath.

Robert H. Moncur  
City Manager