



MANAGER'S REPORT

April 13, 2015

Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council

HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;

The following report is submitted for your consideration:

Item

**01 RENEWAL OF THE LICENCE AND OPERATING AGREEMENT FOR
THE CAMERON CHILDREN'S CENTRE**

PURPOSE: To obtain Council approval to enter into a new licence and operating agreement with the Lower Mainland Purpose Society for Youth & Families for the City-owned Cameron Children's Centre.

**02 CONTRACT AMENDMENT – E19/2014
CIVIL ENGINEERING AND CONSTRUCTION SERVICES**

PURPOSE: To obtain approval for a contract amendment for engineering design and construction services related to the Gilmore Urban Trail.

**03 CONTRACT AWARD 2015-13
SANITARY SEWER MAINLINE & LATERAL GROUTING**

PURPOSE: To obtain approval to award a construction contract for sanitary sewer mainline and lateral grouting.

Yours respectfully,

A handwritten signature in black ink, appearing to read "Chad Turpin", written over a circular stamp or seal.

Chad Turpin
Deputy City Manager