



## MANAGER'S REPORT May 04, 2015

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

**HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

**Item**

**01      CONTRACT AWARD 2015-10  
WATERMAIN REPLACEMENT & ROAD REHABILITATION  
PROGRAM – PACKAGE A**

**PURPOSE:** To obtain approval to award a construction contract for 2015 Watermain Replacement and Road Rehabilitation Program – Package A.

**02      FIRE DEPARTMENT 1<sup>ST</sup> QUARTER 2015 REPORT**

**PURPOSE:** To provide Council with information relating to the Fire Department's activities during the 1<sup>st</sup> Quarter of 2015.

Yours respectfully,

A handwritten signature in black ink, appearing to read "Chad Turpin", written over a horizontal line.

Chad Turpin  
Acting City Manager