

**EXECUTIVE COMMITTEE OF COUNCIL**

*HIS WORSHIP, THE MAYOR  
AND COUNCILLORS*

**SUBJECT: GRANT APPLICATIONS**

The Executive Committee of Council submits the following recommendations for Council's approval:

**#16.01.p Rotary Club of Burnaby Metrotown**  
*2016 Wine, Food and Music Festival*

**RECOMMENDATION:**

1. THAT an in-kind grant of \$2,500 be awarded to the Rotary Club of Burnaby Metrotown for the 2016 Wine, Food and Music Festival scheduled to take place on 2016 April 23 at the Nikkei National Museum and Cultural Centre.

**REPORT**

An application was received from Rotary Club of Burnaby Metrotown requesting a grant in support of the 2016 Wine, Food and Music Festival scheduled to take place on 2016 April 23 at the Nikkei National Museum and Cultural Centre. Proceeds raised support the charitable work in Burnaby, as well as contributing funds to build an outdoor fitness circuit at Fraser Foreshore Park.

Request: \$3,000 *In-kind printing*

CPA: 2015 - \$2,500 (in-kind printing)  
2014 - \$2,000 (in-kind printing)  
2013 - \$2,000 (in-kind printing)

The Executive Committee of Council recommends that an in-kind grant of \$2,500 be awarded to the Rotary Club of Burnaby Metrotown for the 2016 Wine, Food and Music Festival.

Copy: City Manager Deputy City Managers Director Finance Director Parks, Recreation & Cultural Services Printshop Supervisor
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From: Executive Committee of Council  
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**#16.02.p Burnaby Hospice Society**  
*Hike for Hospice Palliative Care*

**RECOMMENDATION:**

1. THAT an in-kind grant of \$1,500 be awarded to the Burnaby Hospice Society for the 14<sup>th</sup> annual Hike for Hospice Burnaby to be held on 2016 May 01 in Central Park.

**REPORT**

An application was received from the Burnaby Hospice Society requesting an in-kind grant for printing of promotional materials (brochures, posters, banners, etc.) for the 14<sup>th</sup> annual Hike for Hospice Burnaby to be held on 2016 May 01 in Central Park. Event proceeds support the Society's hospice palliative care and bereavement support programs, offered at no cost to Burnaby residents and their families and friends.

Request: \$1,500 <i>In-Kind Printing</i>	CPA: 2015 - \$1,500 (in-kind printing)
	2014 - \$1,500 (in-kind printing)
	2013 - \$1,500 (in-kind printing)

The Executive Committee of Council recommends that an in-kind grant of \$1,500 be awarded to the Burnaby Hospice Society for the 14<sup>th</sup> annual Hike for Hospice Burnaby in 2016.

**#16.03.g Michael J. Fox Theatre**  
*Golf Tournament*

**RECOMMENDATION:**

1. THAT an in-kind grant of a green fee waiver be awarded in support of the Michael J. Fox Theatre's Annual Golf Tournament to be held on 2016 May 26 at Riverway Golf Course.

**REPORT**

An application was received from Michael J. Fox Theatre requesting an in-kind grant for a green fee waiver in support of the Michael J. Fox Theatre's Annual Golf Tournament to be held on 2016 May 26 at Riverway Golf Course.

Request: <i>Green Fee Waiver</i>	CPA: 2015 - Green Fee Waiver (\$8,976)
	2014 - Green Fee Waiver (\$8,640)
	2013 - Green Fee Waiver (\$8,640)

The Executive Committee of Council recommends that an in-kind grant of a green fee waiver be awarded to the Michael J. Fox Theatre for 2016.

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**#16.04. Moscrop Secondary School**  
*2015 BC High School Provincial Volleyball Championships*

**RECOMMENDATION:**

1. THAT a grant in the amount of \$1,000 be awarded to Moscrop Panthers Senior Girls Volleyball Team for travel expenses for 12 players who attended 2015 BC High School AAAA Volleyball Championships in Nanaimo held on 2015 December 3 – 5.

**REPORT**

An application was received from the Moscrop Panthers Senior Girls Volleyball team requesting a grant in support of travel expenses for 12 players, Burnaby residents, who competed in the 2015 BC High School AAAA Volleyball Championships in Nanaimo held on 2015 December 3 – 5.

Request: \$1,000

CPA: 2015 – denied (Senior Boys Team)  
2014 - \$1,000 (Senior Girls Team)  
2013 - \$1,000 (Senior Girls Team)

The Executive Committee of Council recommends that a grant in the amount of \$1,000 be awarded to Moscrop Panthers Senior Girls Volleyball team in 2016.

**#16.05. École Alpha Secondary School**  
*Dry Grad 2016*

**RECOMMENDATION:**

1. THAT a grant in the amount of \$200 be awarded to the École Alpha Secondary School in support of the annual Dry Grad event.

**REPORT**

An application was received from École Alpha Secondary School requesting a grant in support of their Annual Dry Grad event for 2016.

Request: Unspecified

CPA: 2015 - \$200  
2014 - No Application  
2013 - \$200

The Executive Committee of Council recommends that a grant in the amount of \$200 be awarded to the École Alpha Secondary School for 2016.

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**#16.06. Moscrop Secondary School**  
*2016 BC Provincial High School Gymnastics Championships*

**RECOMMENDATION:**

1. THAT this grant request be denied.

**REPORT**

An application was received from Moscrop Secondary School requesting a grant towards hosting the 2016 BC High School Gymnastics Championships to be held on 2016 March 10 – 12.

Request: Unspecified

CPA: 2015 - No Application  
2014 - No Application  
2013 - No Application

The Executive Committee of Council recommends that this grant request be denied as it does not fall within Council guidelines for awarding grants.

**#16.07.p Nikkei National Museum & Cultural Centre**  
*Kibou: Hope – Commemorating the 75<sup>th</sup> Anniversary of the Forced Dispersal of Japanese Canadians in 2017*

**RECOMMENDATION:**

1. THAT an in-kind grant of \$1,000 be awarded to the Nikkei National Museum & Cultural Centre to assist with printing costs of Kibou: Hope to be held in 2017.

**REPORT**

An application was received from the Nikkei National Museum and Cultural Centre requesting a grant to assist with the cost of Kibou: Hope, an event commemorating the 75<sup>th</sup> anniversary of the forced dispersal of Japanese Canadians in 2017.

Request: Unspecified

CPA: 2015 - \$1,000 (*in-kind printing for 2016*)  
2014 - No Application  
2013 - No Application  
2012 - \$1,000 cash & \$1,500 in-kind  
(\$1,594)

The Executive Committee of Council recommends that an in-kind grant in the amount of \$1,000 be awarded to Nikkei National Museum & Cultural Centre for Kibou: Hope event in 2017.

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**#16.08. École Brantford School**  
*Silent Auction*

**RECOMMENDATION:**

1. THAT this grant request be denied.

**REPORT**

An application was received from École Brantford School requesting a grant to assist with their annual community Silent Auction event/fundraiser on Friday, 2016 May 27. Funds raised will support a number of projects for students from kindergarten to grade seven.

Request: Unspecified

CPA: 2015 - No Application  
2014 - No Application  
2013 - No Application

The Executive Committee of Council recommends that this grant request be denied as it does not fall within Council guidelines for awarding grants.

**#16.09. Tourism Burnaby**  
*Burnaby Food Truck Festival*

**RECOMMENDATION:**

1. THAT a grant in the amount of \$5,000 be awarded to Tourism Burnaby in support of the Burnaby Food Truck Festival and staff work with the applicant on the feasibility for the date and location of a road closure to be held in July or September 2016 in South Burnaby.

**REPORT**

An application was received from Tourism Burnaby requesting a grant and road closure (Beresford Street between Telford and Silver Avenue) to assist with hosting the 1st Tourism Burnaby Food Truck Festival (TBC). The event will be held on a Saturday, 2016 July or September from 11 a.m. to 7 p.m. depending on the availability of the road closure. The TBC will be a free community event with 10 – 20 food trucks and live music.

Request: \$5,000 & Road Closure

CPA: 2015 - No Application  
2014 - No Application  
2013 - No Application

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The Executive Committee of Council recommends that a grant in the amount of \$5,000 be awarded to Tourism Burnaby in support of the Burnaby Food Truck Festival in 2016 and staff work with the applicant on the feasibility of a date and location for the event.

Respectfully submitted,

Councillor S. Dhaliwal  
Chair

Councillor P. McDonell  
Vice Chair

Councillor D. Johnston  
Member