



## **MANAGER'S REPORT**

### **October 03, 2016**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 BOARDING, LODGING, AND ROOMING HOUSES**

**PURPOSE:** To propose text amendments to the Burnaby Zoning Bylaw regarding regulation of boarding, lodging and rooming houses.

##### **02 UNAUTHORIZED STRUCTURES ON PARKLAND ADJACENT TO 3785 EDINBURGH STREET AND THE PROPOSAL FOR A COMMUNITY GARDEN**

**PURPOSE:** To respond to the delegation by Mr. Frederic Couton regarding the proposed establishment of a community garden at 3785 Edinburgh Street.

##### **03 REMEMBRANCE DAY PARADE – NORTH BURNABY – 2016 NOVEMBER 11**

**PURPOSE:** To seek Council approval for a Remembrance Day Parade on Friday, 2016 November 11.

##### **04 HOUSING DEMOLITION AT 7176 SEVENTEENTH AVENUE PARCEL B (RP 1975) OF LOT 77 EXCEPT: S.E. 10' D.L. 95, GROUP 1, PLAN 1152**

**PURPOSE:** To obtain Council approval to remove and/or demolish the City owned building at 7176 Seventeenth Avenue.

**Item**

**05 LICENCE AGREEMENT – CLIFF AVENUE UNITED FOOTBALL CLUB**

**PURPOSE:** To request Council's approval for staff to enter into a new licence agreement with the Cliff Avenue United Football Club to operate the clubhouse portion of the facility at the Kensington Fieldhouse.

**06 CONTRACT AWARD E47/2016  
2017 WATERMAIN REPLACEMENT & ROAD REHABILITATION  
PROGRAM – PACKAGE A**

**PURPOSE:** To obtain Council approval to award a contract for the 2017 Watermain Replacement & Road Rehabilitation Program – Package A.

**07 CONTRACT AWARD  
LED STREETLIGHT CONVERSION – PHASE II**

**PURPOSE:** To obtain Council approval to award a contract for the LED Streetlight Conversion – Phase II.

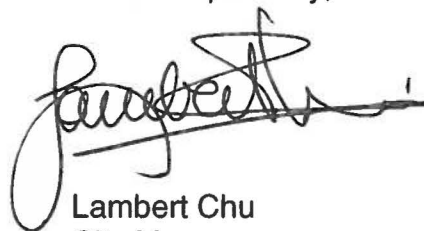
**08 CONTRACT AWARD  
ASPHALTIC CONCRETE PAVEMENT REPAIRS**

**PURPOSE:** To obtain Council approval to award a contract for the asphaltic concrete pavement repairs.

**09 REZONING APPLICATIONS**

**PURPOSE:** To submit the current series of new rezoning applications for the information of Council.

Yours respectfully,



Lambert Chu  
City Manager