

MANAGER'S REPORT

November 07, 2016

Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council

HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;

The following report is submitted for your consideration:

Item

01 FINAL ENVIRONMENTAL SUSTAINABILITY STRATEGY (ESS) AND FINAL COMMUNITY ENERGY AND EMISSIONS PLAN (CEEP)

PURPOSE: To advance the Final Burnaby Environmental Sustainability Strategy (ESS) and Final Community Energy and Emissions Plan (CEEP) for Council approval.

02 PHASE ONE OF TRANSLINK'S 10-YEAR VISION

PURPOSE: To update Council on TransLink's proposal for Phase One of its 10-Year Vision.

03 NORTH ROAD MEDIAN ENHANCEMENTS

PURPOSE: To describe a Partnership opportunity with the City of Coquitlam for expenditure on further enhancements to the North Road Median.

04 GRANT APPLICATIONS – CLEAN WATER & WASTEWATER FUND

PURPOSE: To seek Council approval for staff to apply for grant funding under the Clean Water & Wastewater Fund Initiative.

Item

05 DEER LAKE CENTRE

PURPOSE: To obtain Council approval to proceed with an emergency envelope repair at Deer Lake Centre II.

**06 CONTRACT EXTENSION
WATER VALVES AND FIRE HYDRANTS**

PURPOSE: To obtain Council approval to extend a contract for the supply and delivery of water valves and fire hydrants.

07 CONTRACT AWARD – RECYCLING TRUCK

PURPOSE: To obtain Council approval to award a contract for the supply and delivery of a recycling truck.

**08 SITING APPROVAL #16-82
7043 SPERLING AVENUE
PROPOSED NEW BUILDING UNDER EXISTING ZONING
EDMONDS TOWN CENTRE AREA PLAN**

PURPOSE: To inform Council of a request for development of a new single-family dwelling with a detached garage under existing zoning in the Edmonds Town Centre Plan area.

**09 REZONING REFERENCE #15-34
REVISION TO PROPOSED NEW RESTAURANT PATIO**

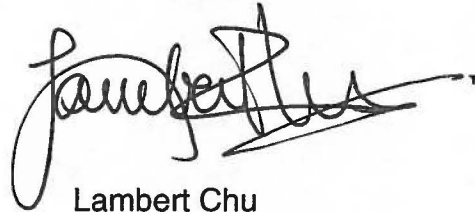
PURPOSE: To inform Council of a revision to the proposed new restaurant patio under Rezoning Reference #15-34.

Item

**10 REZONING REFERENCE #16-23
 8940 UNIVERCITY CRESCENT
 RESPONSE TO ISSUES RAISED AT PUBLIC HEARING**

PURPOSE: To respond to issues raised at the Public Hearing for Rezoning
Reference #16-23.

Yours respectfully,

A handwritten signature in black ink, appearing to read 'Lambert Chu', with a long horizontal flourish extending to the right.

Lambert Chu
City Manager