



## **MANAGER'S REPORT**

### **May 15, 2017**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

**01      ANNUAL SOUTH BURNABY COMMUNITY OPEN HOUSE AND STREET PARTY EVENT**

**PURPOSE:** To seek Council approval for a road closure.

**02      ROAD CLOSURES FOR SPECIAL EVENTS IN DEER LAKE PARK**

**PURPOSE:** To seek Council approval for temporary road closures.

**03      APPOINTMENT OF TREASURER/FINANCIAL OFFICER**

**PURPOSE:** To seek approval for the appointment of the Treasurer/Financial Officer.

**04      SIGNING OFFICERS - BANK**

**PURPOSE:** To change signing officers on City bank accounts.

**05      BUILDING PERMIT TABULATION REPORT NO. 4  
FROM 2017 APRIL 01 – 2017 APRIL 30**

**PURPOSE:** To provide Council with information on construction activity as reflected by the building permits that have been issued for the subject period.

**Item**

**06            CONTRACT AWARD  
              TIRES AND RELATED SERVICES**

**PURPOSE:** To obtain Council approval to award a contract for the supply, delivery and installation of tires and related services.

Yours respectfully,

A handwritten signature in black ink, appearing to read 'Chad Turpin', with a long horizontal flourish extending to the right.

Chad Turpin  
Acting City Manager