



## **MANAGER'S REPORT**

### **October 30, 2017**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

**01 THE BUILDING OWNER AND MANAGERS ASSOCIATION (BOMA) GOLD AWARD TO DEER LAKE CENTRE**

**PURPOSE:** To advise Council of the BOMA BEST Gold Certification Award to Deer Lake I and Deer Lake II.

**02 UNSIGHTLY PREMISES AT 4121 ETON STREET**

**PURPOSE:** To obtain Council authority for City Staff and/or agents to enter onto the property at 4121 Eton Street in order to bring the property into compliance with the Burnaby Unsightly Premises Bylaw, No. 5533.

**03 FIRE DEPARTMENT 3<sup>RD</sup> QUARTER 2017 REPORT**

**PURPOSE:** To provide Council with information relating to the Fire Department's activities during the 3<sup>rd</sup> Quarter of 2017.

**04 CONTRACT EXTENSION – MATERIALS TESTING SERVICES**

**PURPOSE:** To obtain Council approval for a contract extension and increase for the materials testing services.

**Item**

**05 CONTRACT EXTENSION – FLAGGING AND TRAFFIC CONTROL**

**PURPOSE:** To obtain Council approval for a one year contract extension for flagging and traffic control services.

**06 REZONING REFERENCE #13-07  
CONCEPTUAL MASTER PLAN AND PHASE I  
SEARS METROTOWN  
METROTOWN DOWNTOWN PLAN**

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2017 November 28.

**07 REZONING REFERENCE #16-55  
MULTI-TENANT LIGHT INDUSTRIAL/WAREHOUSE DEVELOPMENT**

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2017 November 28.

Yours respectfully,

A handwritten signature in black ink, appearing to read 'Lambert Chu', is written over a horizontal line. The signature is fluid and cursive.

Lambert Chu  
City Manager