



## **MANAGER'S REPORT**

### **August 27, 2018**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 BURNABY PLAZA PAVER DEDICATION CEREMONY**

**PURPOSE:** To provide Council with information regarding the Plaza Paver Dedication Ceremony to be held on Saturday, 2018 September 15 at Burnaby City Hall.

##### **02 2018 ELECTION VOTING LOCATION UPDATES**

**PURPOSE:** To provide Council with an update on voting locations and accompanying communication plans for the 2018 Local Government Election.

##### **03 4631 SARDIS STREET, BURNABY, BC V5H 1K9 LOT B, DL 33, PLAN NWP4362**

**PURPOSE:** To request a Council resolution to file a Notice in the Land Title Office pursuant to Section 57 of the Community Charter, with respect to a property in contravention of City Bylaws.

##### **04 CAMP CLOUD PROTEST SITE – SHELLMONT STREET AND UNDERHILL AVENUE**

**PURPOSE:** To provide Council with an update on the City operation to remove Camp Cloud protest site located along the corner of Shellmont Street and Underhill Avenue.

**Item**

**05        INFRASTRUCTURE GRANT - GREEN INFRASTRUCTURE,  
             ENVIRONMENTAL QUALITY PROGRAM**

**PURPOSE:** To obtain a Council resolution supporting a grant application from the Green Infrastructure, Environmental Quality Program.

**06        2019 FEES FOR PLANNING AND BUILDING PERMITS, APPLICATIONS  
             AND OTHER SERVICES**

**PURPOSE:** To provide Council with recommendations for the Planning and Building Department's 2019 fees for various applications for cost recovery purposes.

**07        BUILDING PERMIT TABULATION REPORT NO. 7  
             FROM 2018 JULY 01 – 2018 JULY 31**

**PURPOSE:** To provide Council with information on construction activity as reflected by the building permits that have been issued for the subject period.

**08        CONTRACT EXTENSION  
             TOP DRESSING SAND**

**PURPOSE:** To request Council approval for a one year contract extension for the supply and delivery of top dressing sand products.

**09        CONTRACT AWARD  
             SUPPLY AND INSTALL OF MODULAR CHILDCARE FACILITIES  
             350 HOLDOM AVENUE – CAPITOL HILL ELEMENTARY SCHOOL SITE  
             2176 DUTHIE AVENUE – MONTECITO ELEMENTARY SCHOOL SITE**

**PURPOSE:** To obtain Council approval to award a contract for the manufacture, delivery and installation of two (2) modular childcare buildings.

**10        CONTRACT AWARD  
             CENTRAL PARK TRAIL CONSTRUCTION – PATTERSON AVENUE**

**PURPOSE:** To obtain Council approval to award a contract for Central Park Trail Construction – Patterson Avenue.

**Item**

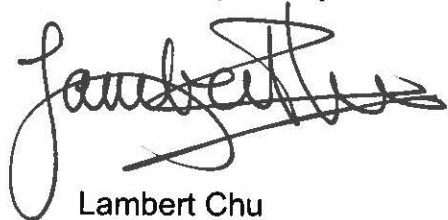
- 11 CONSTRUCTION CONTRACT AWARD  
RCMP BURNABY DETACHMENT – CONVERSION OF INTERIOR SPACE**
- PURPOSE:** To obtain Council approval to award a construction contract for interior works at the Burnaby RCMP Detachment.
- 12 CONTRACT INCREASE  
BETA PUMP STATION REPLACEMENT**
- PURPOSE:** To obtain Council approval to increase the value of the existing contract for the Beta Pump Station Replacement project.
- 13 CONTRACT INCREASE  
WILLINGDON LINEAR PARK**
- PURPOSE:** To obtain Council approval to increase the value of the existing contract for the Willingdon Linear Park project.
- 14 REZONING REFERENCE #16-18  
TOWNHOUSE DEVELOPMENT WITH UNDERGROUND PARKING  
EDMONDS TOWN CENTRE PLAN  
RESPONSE TO PUBLIC HEARING ISSUES**
- PURPOSE:** To respond to issues raised at the Public Hearing for Rezoning Reference #16-18.
- 15 RESPONSE TO ISSUES RAISED AT PUBLIC HEARING  
REZONING REFERENCE #16-58 – 3755 BANFF AVENUE**
- PURPOSE:** To respond to issues raised at the Public Hearing for Rezoning Reference #16-58.

**Item**

**16        REZONING REFERENCE #18-19  
             PUBLIC ICE RINK FACILITY  
             EDMONDS TOWN CENTRE PLAN**

**PURPOSE:** To seek Council authorization to forward this application to a  
Public Hearing on 2018 September 25.

Yours respectfully,

A handwritten signature in black ink, appearing to read 'Lambert Chu', with a large, stylized flourish extending from the bottom left.

Lambert Chu  
City Manager