

## MANAGER'S REPORT April 8, 2019

Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council

#### HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;

The following report is submitted for your consideration:

#### <u>Item</u>

01 ROAD CLOSURES FOR SPECIAL EVENTS IN DEER LAKE PARK

**PURPOSE:** To seek Council approval for temporary road closures.

02 7<sup>TH</sup> ANNUAL SUN RYPE TRI KIDS TRIATHLON

PURPOSE: To seek Council approval for road closures related to the

7<sup>th</sup> Annual Sun Rype Tri Kids Triathlon.

03 AADI POORAM, THER THIRUVIZCHA (CHARIOT) FESTIVAL

PURPOSE: To seek Council approval for a parade on Saturday, 2019

August 03.

04 COMPLIMENTARY PASSES

**PURPOSE:** To provide Council with information they had requested about

municipally owned golf courses and complimentary passes in

surrounding communities.

05 LEASE OF CITY PROPERTY AT 6117 MARINE WAY

**PURPOSE:** To seek Council authority to enter into a five-year lease

agreement with Aldan Enterprises Ltd. for City property located

at 6117 Marine Way.

#### <u>Item</u>

### 06 2019 CAPITAL BYLAW REQUEST - LIBRARY

**PURPOSE:** To request a Capital Reserve Fund Bylaw to finance the project outlined in this report.

# 07 CONTRACT AWARD SUPPLY AND DELIVERY OF FUEL PRODUCTS

**PURPOSE:** To obtain Council approval to award a contract for the supply and delivery of gasoline, diesel, bio-diesel and related fuel

products.

08 LIQUOR LICENCE APPLICATION #18-04
RESPONSE TO PUBLIC CONSULTATION PROCESS
EARL'S RESTAURANT LTD.
6070 SILVER DRIVE

PURPOSE: To provide Council with recommendations regarding the subject

food primary liquor licence.

Yours respectfully,

Lambert Chu City Manager