



## **MANAGER'S REPORT**

### **February 10, 2020**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 FIVE AND SIX-STOREY WOOD FRAME BUILDINGS AND MASS TIMBER CONSTRUCTION**

**PURPOSE:** To provide Council with information and recommendations regarding five and six-storey wood frame buildings and mass timber construction.

##### **02 APPLICATION FOR INVESTING IN CANADA INFRASTRUCTURE PROGRAM – WASTE-TO-ENERGY DISTRICT ENERGY PROJECT**

**PURPOSE:** To obtain Council approval for a joint application with Metro Vancouver for grant funding through the Investing in Canada Infrastructure Program – Green Infrastructure: Environmental Quality for the Waste-to-Energy Facility District Energy Project.

##### **03 COMMUNITY EMERGENCY PREPAREDNESS APPLICATION: EMERGENCY SUPPORT SERVICES (2020)**

**PURPOSE:** To request Council approval to submit an application to UBCM for the Community Emergency Preparedness Fund (CEPF) for the Emergency Support Services (2020) funding stream.

##### **04 NUISANCE AND UNSAFE CONDITIONS AT 6480 GRANT STREET**

**PURPOSE:** To recommend that Council impose action requirements in relation to the property at 6480 Grant Street.

**Item**

**05            CONTRACT AWARD  
              CA-3094 DEER LAKE AVENUE ROADWORKS AND TRAIL**

**PURPOSE:** To obtain Council approval to award a contract for the Deer Lake Avenue Roadworks and Trail project.

**06            CONTRACT INCREASE - SCOPE  
              SECURITY GUARD SERVICES**

**PURPOSE:** To obtain Council approval to award a contract increase for security guard services.

**07            REZONING REFERENCE #19-58  
              PRE-ZONING FOR NON-MARKET HOUSING DEVELOPMENT  
              7285 KITCHENER STREET  
              RESPONSE TO PUBLIC HEARING ISSUES**

**PURPOSE:** To respond to issues raised at the Public Hearing for Rezoning Reference #19-58.

**08            REZONING APPLICATIONS**

**PURPOSE:** To submit a new rezoning application series for the information of Council.

Yours respectfully,



Lambert Chu  
City Manager