



## **MANAGER'S REPORT**

### **February 24, 2020**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01        2020 UBCM RESOLUTIONS**

**PURPOSE:** To present resolutions for submission to the 2020 Lower Mainland Local Government Association (LMLGA) Annual General Meeting and the Union of BC Municipalities (UBCM) Convention.

##### **02        INFRASTRUCTURE GRANT – INVESTING IN CANADA INFRASTRUCTURE PROGRAM – BC – GREEN INFRASTRUCTURE ENVIRONMENTAL QUALITY**

**PURPOSE:** To obtain a Council resolution supporting a grant application from the Investing in Canada Infrastructure Program.

##### **03        NAGAR KIRTAN PARADE – SATURDAY, 2020 APRIL 11**

**PURPOSE:** To seek Council approval for the Nagar Kirtan Parade.

##### **04        ANNUAL YOUTH WEEK BLOCK PARTY**

**PURPOSE:** To seek Council approval for a road closure.

##### **05        8TH ANNUAL SUN RYPE TRI KIDS TRIATHLON**

**PURPOSE:** To seek Council approval for road closures related to the 8th Annual Sun Rype Tri Kids Triathlon.

**Item**

**06        HATS OFF DAY PARADE – SATURDAY, 2020 JUNE 06**

**PURPOSE:** To seek Council approval for the Hats Off Day Parade.

**07        CONTRACT INCREASE – SCOPE  
2020 SIDEWALK PROGRAM**

**PURPOSE:** To obtain Council approval to increase the existing contract for the 2020 Sidewalk Program.

**08        CONTRACT EXTENSION  
HOUSEKEEPING SERVICES – BURNABY BETTER AT HOME PROGRAM**

**PURPOSE:** To obtain Council approval for a one year contract extension for housekeeping services for the Burnaby Better at Home Program.

**09        REZONING REFERENCE #18-37  
NEW SENIORS' NON-MARKET RENTAL HOUSING DEVELOPMENT**

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2020 March 24.

**10        REZONING REFERENCE #19-12  
TWO-STOREY LIGHT INDUSTRIAL AND OFFICE DEVELOPMENT  
BIG BEND DEVELOPMENT PLAN**

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2020 March 24.

Yours respectfully,



Lambert Chu  
City Manager