



## **MANAGER'S REPORT**

### **September 14, 2020**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 PROPOSED REGULATION OF SMOKING IN BUSINESS PREMISES**

**PURPOSE:** To obtain Council authorization to establish regulations in respect to smoking in business premises.

##### **02 HOUSING CAPITAL RESERVE FUND**

**PURPOSE:** To establish the Housing Capital Reserve Fund and bring forward the Reserve Fund Transfer Bylaw to authorize the transfer of the sale proceeds for 6438 Byrnpark Drive from the Corporate Tax Sale and Land Reserve Fund to the Housing Capital Reserve Fund.

##### **03 REQUEST FOR PROPOSALS (RFP) FOR NON-MARKET HOUSING PARTNERSHIP SITE – PORTION OF BEVAN LANDS**

**PURPOSE:** To seek Council authorization to issue a Request for Proposals (RFP) to identify a non-profit housing operator for a new non-market housing development on a portion of the Bevan Lands.

##### **04 2021 FEES FOR PLANNING AND BUILDING PERMITS, APPLICATIONS AND OTHER SERVICES**

**PURPOSE:** To provide Council with recommendations for the Planning and Building Department's 2021 fees for various applications for cost recovery purposes.

**Item**

**05        2021 ENGINEERING FEES AND RELATED STREET AND TRAFFIC  
BYLAW AMENDMENT**

**PURPOSE:** To propose changes to the *Engineering Fees Bylaw* for 2021 for cost recovery purposes and related amendment to the *Street and Traffic Bylaw*.

**06        BUILDING PERMIT TABULATION REPORTS NO. 7 AND 8  
FROM 2020 JULY 01 – 2020 AUGUST 31**

**PURPOSE:** To provide Council with information on construction activity as reflected by the building permits that have been issued for the subject periods.

**07        LIQUOR LICENCE APPLICATION #20-02  
THE STUDY PUBLIC HOUSE PUB  
MBC 2250 SIMON FRASER UNIVERSITY (SEE ATTACHED SKETCHES)**

**PURPOSE:** To provide Council with a recommendation regarding the subject liquor primary licence application.

Yours respectfully,



Lambert Chu  
City Manager