



## **MANAGER'S REPORT**

### **November 9, 2020**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

- 01      8155 15<sup>TH</sup> AVENUE, BURNABY, BC**  
**LOT: 10, D.L. 27, PLAN: NWP1901, PID: 002-570-483**
- PURPOSE:** To request a Council resolution to file a notice in the Land Title Office pursuant to Section 57 of the Community Charter, with respect to a property in contravention of City Bylaws.
- 02      5643 PORTLAND STREET, BURNABY, BC**  
**LOT: 35, D.L. 159, PLAN: NWP15497, PID: 010-105-336**
- PURPOSE:** To request a Council resolution to file a notice in the Land Title Office pursuant to Section 57 of the Community Charter, with respect to a property in contravention of City Bylaws.
- 03      BUILDING PERMIT TABULATION REPORT NO. 10**  
**FROM 2020 OCTOBER 01 – 2020 OCTOBER 31**
- PURPOSE:** To provide Council with information on construction activity as reflected by the building permits that have been issued for the subject periods.
- 04      STUDIO BREWING LOUNGE ENDORSEMENT**  
**RESPONSE TO THE PUBLIC CONSULTATION PROCESS**  
**5792 BERESFORD STREET**
- PURPOSE:** To provide Council with recommendations regarding the subject brewery lounge endorsement.

**Item**

**05      LIQUOR LICENCE APPLICATION #20-02  
RESPONSE TO PUBLIC CONSULTATION PROCESS  
THE STUDY PUBLIC HOUSE PUB  
MBC 2250 SIMON FRASER UNIVERSITY**

**PURPOSE:** To provide Council with recommendations regarding the subject liquor primary liquor licence application.

**06      REZONING REFERENCE #18-44  
4275 GRANGE STREET  
RESPONSE TO ISSUES RAISED AT PUBLIC HEARING**

**PURPOSE:** To provide further information on the issues raised regarding the proposed high-rise apartment building and low-rise rental apartment building at the Public Hearing for Rezoning Reference #18-44.

**07      REZONING REFERENCE #20-03  
MARKET TOWER AND NON-MARKET RENTAL TOWER  
(SOUTHGATE NEIGHBOURHOOD)  
EDMONDS TOWN CENTRE**

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2020 November 24.

Yours respectfully,



Lambert Chu  
City Manager