



## **MANAGER'S REPORT**

### **April 26, 2021**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 2021 FACILITY USE, PROGRAM AND SERVICES FEE SCHEDULE**

**PURPOSE:** To request approval of the 2021 Facility Use Fee Schedule Bylaw Fees and the 2021 Non-Bylaw Program and Service Fees.

##### **02 2021 – 2022 TRANSPORT CANADA RAIL SAFETY IMPROVEMENT PROGRAM**

**PURPOSE:** To seek Council's endorsement for two railway grade crossing improvement projects and entering into a funding contribution agreement with Transport Canada's Rail Safety Improvement Program.

##### **03 FROZEN MEAL DELIVERY PROGRAM - UPDATE**

**PURPOSE:** To provide Council with an update on the City's Frozen Meal Delivery Program to vulnerable seniors in Burnaby.

##### **04 CONTRACT AWARD CENTRAL BURNABY WATERMAIN AND ROAD REHABILITATION**

**PURPOSE:** To obtain Council approval to award a contract for the Central Burnaby Watermain and Road Rehabilitation project.

**Item**

**05            CONTRACT AWARD  
              2021 CULVERT REHABILITATION PROGRAM**

**PURPOSE:** To obtain Council approval to award a contract for the 2021 Culvert Rehabilitation Program.

**06            CONTRACT INCREASE  
              ENVIRONMENTAL REHABILITATION – CREEKS AND CULVERTS**

**PURPOSE:** To obtain Council approval to award a contract increase for additional construction services for the Environmental Rehabilitation – Creeks and Culverts project.

**07            COMMEMORATION OF THE KOMAGATA MARU**

**PURPOSE:** To provide recommendations for the commemoration of the Komagata Maru.

**08            REZONING REFERENCE #19-39  
              SKYSIGNS ON EXISTING BUILDING  
              EDMONDS TOWN CENTRE**

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2021 May 18.

Yours respectfully,

A handwritten signature in black ink, appearing to read 'Chad Turpin', written over a horizontal line.

Chad Turpin  
Acting City Manager