

**CITY OF BURNABY**

**BYLAW NO. 14355**

A BYLAW to amend Bylaw No. 4742, being  
Burnaby Zoning Bylaw 1965

WHEREAS application for rezoning has been made to the Council;

AND WHEREAS the Council has held a public hearing thereon after duly giving notice of the time and place of such hearing as prescribed by Sections 466 and 467 of the *Local Government Act*, R.S.B.C. 1996;

NOW THEREFORE the Council of the City of Burnaby ENACTS as follows:

1. This Bylaw may be cited as **BURNABY ZONING BYLAW 1965, AMENDMENT BYLAW NO. 18, 2021.**
2. The Map (hereinafter called "Map 'A'"), attached to and forming an integral part of Bylaw No. 4742, being "Burnaby Zoning Bylaw 1965", and designated as the Official Zoning Map of the City of Burnaby, is hereby amended according to the Map (hereinafter called "Map 'B'"), marginally numbered REZ. 4375 annexed to this Bylaw, and in accordance with the explanatory legend, notations, references and boundaries designated, described, delimited and specified in particularity shown upon said Map 'B'; and the various boundaries and districts shown upon said Map 'B' respectively are an amendment of and in substitution for the respective districts, designated and marked on said Map 'A' insofar as the same are changed, modified or varied thereby, and the said Map 'A' shall be deemed to be and is hereby declared to be amended accordingly and the said Map 'B' is hereby declared to be and shall form an integral part of said Map 'A', as if originally incorporated therein and shall be interpreted accordingly.

3. The Comprehensive Development Plan entitled “Metro King” prepared by Chris Dikeakos Architecture Inc. and on file in the office of the Director Planning and Building, is deemed to be attached to and form part of this Bylaw and any development on the lands rezoned by this Bylaw shall be in conformity with the said Comprehensive Development Plan.

|                                          |        |        |
|------------------------------------------|--------|--------|
| Read a first time this                   | day of | , 2021 |
| Read a second time this                  | day of | , 2021 |
| Read a third time this                   | day of | , 2021 |
| Reconsidered and adopted by Council this | day of | , 2021 |

MAYOR

CLERK

|                                                                                                                                                                                                                                                                               |                                                                                                                                                                                      |
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|  <div style="text-align: center;">             PLANNING &amp; BUILDING DEPARTMENT              </div> |                                                                                                                                                                                      |
| Date: JUL 5 2021<br>Scale: 1:2,000<br>Drawn By: RW                                                                                                                                                                                                                            | <div style="text-align: center;"> <h1>OFFICIAL ZONING MAP</h1> </div> <div style="text-align: right;">                 Map "B"<br/>                 No. REZ. 4375             </div> |