



## **MANAGER'S REPORT**

### **July 12, 2021**

*Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council*

#### **HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;**

The following report is submitted for your consideration:

#### **Item**

##### **01 BURNABY MOUNTAIN GONDOLA ROUTE EVALUATION AND PUBLIC ENGAGEMENT RESULTS**

**PURPOSE:** To update Council on TransLink's evaluation of route options and results of public engagement for the Burnaby Mountain Gondola project.

##### **02 SITING APPROVAL 6299 – 14<sup>TH</sup> AVENUE BIG BEND DEVELOPMENT PLAN**

**PURPOSE:** To respond to Council's referral back to staff of a Siting Approval for a Building Permit application for a new single-family dwelling under existing zoning in the Big Bend Development Plan.

##### **03 2021 CITY OF BURNABY BY-ELECTION OFFICIAL RESULTS**

**PURPOSE:** To present the official results of the 2021 June 26 Local Government By-Election.

##### **04 CONSTRUCTION AND DEMOLITION WASTE PILOT PROJECT**

**PURPOSE:** To seek approval from Council to undertake a construction and demolition waste pilot project.

**Item**

**05      AADI POORAM, THER THIRUVIZCHA (CHARIOT) FESTIVAL 2021**

**PURPOSE:** To seek Council approval for a parade on Tuesday, 2021  
August 10.

**06      CONTRACT AWARD  
BURNABY FLEET ELECTRIC VEHICLE CHARGING STATIONS**

**PURPOSE:** To obtain Council approval to award a contract for the Burnaby  
Fleet Electric Vehicle Charging Stations project.

**07      CONTRACT AWARD  
KENSINGTON OVERPASS RESURFACING**

**PURPOSE:** To obtain Council approval to award a contract for the  
Kensington Overpass Resurfacing project.

**08      CONTRACT EXTENSION  
SUPPLY AND DELIVERY OF ASPHALT**

**PURPOSE:** To obtain Council approval for a one year contract extension for  
the supply and delivery of cold and hot mix asphalt.

Yours respectfully,

A handwritten signature in black ink, appearing to read 'Chad Turpin', with a long horizontal line extending to the right.

Chad Turpin  
Acting City Manager