

# MANAGER'S REPORT July 26, 2021

Unless otherwise noted, the departmental recommendations contained in this Manager's Report are approved and recommended by the City Manager to the Mayor and Council

# HIS WORSHIP THE MAYOR AND MEMBERS OF COUNCIL;

The following report is submitted for your consideration:

## Item

## 01 PROVINCIAL WILDFIRE DEPLOYMENTS

**PURPOSE:** To provide Council with an update regarding Provincial Wildfire Deployments.

## 02 WILLINGDON HEIGHTS PARK – DEMOLITION OF CITY-OWNED STRUCTURES AT 1204, 1276, 1294, 1304, 1340, 1394, 1404, 1422, 1494 AND 1540 GILMORE AVENUE

**PURPOSE:** To obtain authorization for the sale for moving, salvage or demolition of the structures at 1204, 1276, 1294, 1304, 1340, 1394, 1404, 1422, 1494 and 1540 Gilmore Avenue within Willingdon Heights Park.

## 03 2021/2022 COMMUNITY SCHOOL GRANT

**PURPOSE:** To request approval and authorization of an agreement with the Burnaby School District #41 for the support and operation of eight Community Schools.

## 04 YUNOMI/YOU KNOW ME PROJECT

**PURPOSE:** To request approval and funding for the Yunomi/You Know Me Project proposal outlined in this report.

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#### Item

#### 05 CONCORD PACIFIC BIKE FESTIVAL

**PURPOSE:** To seek Council approval for the Concord Pacific Bike Festival on Sunday, 2021 August 22.

#### 06 CONTRACT AWARD RECYCLING, AUTOMATED AND REAR LOAD REFUSE TRUCKS

**PURPOSE:** To obtain Council approval to award a contract for the supply and delivery of various refuse trucks.

#### 07 CONTRACT AWARD IMPERIAL STREET AND PATTERSON AVENUE LEFT TURN BAYS

**PURPOSE:** To obtain Council approval to award a contract for the Imperial Street and Patterson Left Turn Bays project.

#### 08 CONTRACT EXTENSION SUPPLY AND DELIVERY OF PORTLAND CEMENT CONCRETE

**PURPOSE:** To obtain Council approval for a one (1) year contract extension for the supply and delivery of Portland cement concrete.

### 09 EMERGENCY GENERATOR UPGRADE – BONSOR AND EDMONDS AWARD OF CONTRACT FOR CONSTRUCTION

**PURPOSE:** To obtain Council approval to award a contract for the Emergency Generator Upgrade – Bonsor and Edmonds project.

## 10 CAMERON COMMUNITY CENTRE AND LIBRARY PROJECT APPROVAL OF SCHEMATIC DESIGN AND FUNDING REQUEST

**PURPOSE:** To seek Council approval of the final schematic design and request the use of the Community Benefit Bonus Reserve to finance the second phase of work for the Cameron Community Centre and Library project.

Item

## 11 AUTHORIZATION TO RESCIND PREVIOUS RECOMMENDATIONS

**PURPOSE:** To inform Council of a request to rescind previous recommendations for two liquor licence applications at Simon Fraser University.

## 12 FUNDING REQUEST FOR ON-SITE PREPARATION AND CONSTRUCTION OF UTILITIES AND ROADWORKS FOR NON-MARKET HOUSING SITES

**PURPOSE:** To request the use of the Community Benefit Bonus – Affordable Housing Reserve to finance on-site preparation and construction of appropriate City and third party utilities and roadworks related to Sites #1, 2, 3, 4 and 6 of the Non-Market Housing Program.

## 13 REZONING REFERENCE #20-37 GOVERNMENT CANNABIS STORE

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2021 August 31.

## 14 REZONING REFERENCE #21-18 NEW SURFACE PARKING LOT FOR EXISTING BUILDING BIG BEND DEVELOPMENT PLAN

**PURPOSE:** To seek Council authorization to forward this application to a Public Hearing on 2021 August 31.

- 15 BUILDING PERMIT TABULATION REPORT NO. 6 FROM 2021 JUNE 01 – 2021 JUNE 30
  - **PURPOSE:** To provide Council with information on construction activity as reflected by the building permits that have been issued for the subject periods.

Yours respectfully,

Chad Turpin Acting City Manager