

EXECUTIVE COMMITTEE OF COUNCIL

TO: *MAYOR AND COUNCILLORS*

SUBJECT: REFERRAL TO STAFF: FOOD SECURITY GRANTS

RECOMMENDATION:

THAT the presentation entitled “Food Security Grants” of the Executive Committee of Council meeting of March 3, 2025, be **REFERRED** to staff to provide a report on the proposed streams for food security grants and the process required for implementation.

REPORT

The Executive Committee of Council, at its meeting held on March 3, 2025, received an Invited Presentation providing a presentation on Food Security and seeking a proposal for food security grant streams.

The Committee recommended the referral of the presentation to staff to provide a report on the proposed streams for food security grants and the process required for implementation.

The recommendation is now before Council for approval.

On behalf of the Executive Committee of
Council,

Councillor S. Dhaliwal
Chair

Councillor P. Calendino
Vice Chair