

## **PUBLIC SAFETY COMMITTEE**

TO: MAYOR AND COUNCILLORS

SUBJECT: SU: FIRE DEPARTMENT STATUS REPORT

# **RECOMMENDATION:**

**THAT** the report titled "SU: Fire Department Status Report" dated April 23, 2025, of the Public Safety Committee meeting, be received for information.

## **REPORT**

The Public Safety Committee, at its meeting held on April 23, 2025, received and adopted the <u>attached</u> report providing the Burnaby Fire Department's status update (SU) available to the end of February 2025.

On behalf of the Public Safety Committee,

Councillor J. Wang Chair

Councillor M. Santiago Vice Chair





File: 2410-20

**COMMITTEE REPORT** 

**TO:** PUBLIC SAFETY COMMITTEE (PSC)

**FROM:** FIRE CHIEF

SUBJECT: SU: FIRE DEPARTMENT STATUS REPORT

**PURPOSE:** To provide the Burnaby Fire Department's status update (SU)

available to the end of February 2025.

### RECOMMENDATION

**THAT** the report titled "SU: Fire Department Status Report" dated April 23, 2025, be received for information.

#### **EXECUTIVE SUMMARY**

This report is provided to outline the Burnaby Fire Department statistics and major events occurring in the interim period from March 2024 to the end of February 2025, for Public Safety Committee reference. This report is intended to provide information and insight to the Public Safety Committee on Burnaby Fire Department activities.

### 1.0 POLICY SECTION

This report aligns with the following Council-adopted policies, plans and strategies: Community Safety Plan (2020) and the Burnaby Strategic Plan (2022).

### 2.0 BACKGROUND

The Burnaby Fire Department has been proudly serving the City and its citizens since 1911. Our mission is to protect the lives and property of our citizens through the reactive emergency response operations of firefighting, rescue and medical aid, and the proactive engagements of fire prevention, inspections, code enforcement and safety education.

### 3.0 GENERAL INFORMATION

Not applicable.

#### 4.0 COMMUNICATION AND COMMUNITY ENGAGEMENT

The Fire Department provides information and data to the community in an effort to maintain a high level of transparency in city services.

### **5.0 FINANCIAL CONSIDERATIONS**

Not applicable.

Respectfully submitted,

Miles Ritchie, Fire Chief

# **ATTACHMENTS**

Attachment 1 - Fire Department - Status Report April 23, 2025.pdf